## 31.12.2019 के अनुसार अचल संपत्ति का विवरण

## STATEMENT OF IMMOVABLE PROPERTY AS ON 31.12.2019

## अधिकारी का पूरा नाम Name of the officer (in full) : MANIK CHANDRA MANNA, TN(D)

| क्र. सं. | संपत्ति का विवरण        | स्थान (जिला, मंडल, तालुक, एवं गाँव का | संपत्ति की कीमत       | भूमि अर्जा का तारीख | यदि स्वयं के नाम पर ना हो तो जिस के नाम | कैसे प्राप्त की                     |
|----------|-------------------------|---------------------------------------|-----------------------|---------------------|---|-------------------------------------|
| SI.      | Description of property | नाम जहां संपत्ति स्थित है और उस की    | Value of the property | Date of acquisition | पर है उस का नाम एवं सरकारी कर्मचारी के  | (क्या क्रय, बंध, पट्टा, विरासत, भेट |
| No.      |                         | विशिष्ट संखा आदि)                     |                       |                     | साथ संबंध बताएं                         | अथवा अय द्वारा प्राप्त गई।          |
|          |                         | Precise location (Name of District,   |                       |                     | If not in own name, state in whose      | How acquired (whether by            |
|          |                         | Division, Taluka and Village in       |                       |                     | name held, and his/her relationship,    | purchase, mortgage, lease,          |
|          |                         | which the property is situated and    |                       |                     | if any, to the Govt. servant.           | inheritance, gift or                |
|          |                         | also its distinctive numbers etc.)    |                       |                     |   | otherwise)                          |
| 1        | HOUSE-SITE              | Location: JALALKHANBAR,               | 5 LAKH (Approx.)      | 18-08-2008          | Acquired in the Name of: MANIK          | PURCHASE                            |
|          | Land                    | WARD NO. 21, CONTAI                   |                       |                     | CHANDRA MANNA                           |                                     |
|          |                         | MUNICIPALITY Village:                 |                       |                     | Relationship: SELF                      |                                     |
|          |                         | JALAJKHANBAR (NORTH),                 |                       |                     | ·                                       |                                     |
|          |                         | CONTAI (KANTHI)                       |                       |                     |   |                                     |
|          |                         | Subdivision: CONTAI -I Taluk:         |                       |                     |   |                                     |
|          |                         | A.D.S.R CONTAI- I                     |                       |                     |   |                                     |
|          |                         | District: PURBA MEDINIPUR             |                       |                     |   |                                     |
|          | LIQUOF                  | Lasakiana Dalahia Chanai Masus        | 50000/ (Δπημαν)       |                     | A source of the Manual of MANIII        | Dood of Off Droposts                |
| 2        | HOUSE                   | Location: Dakshin Charai Kheya        | 50000/- (Approx)      | 24-01-2018          | Acquired in the Name of: MANIK          | Deed of Gift Property               |
|          | Bastu Land              | Village: Satmile                      |                       |                     | CHANDRA MANNA                           |                                     |
|          |                         | Subdivision: CONTAL -I Taluk:         |                       |                     | Relationship: Self                      |                                     |
|          |                         | A.D.S.R CONTAI- I                     |                       |                     |   |                                     |
|          |                         | District: PURBA MEDINIPUR             |                       |                     |   |                                     |