31.12.2021 के अनुसार अचल संपत्ति का विवरण

STATEMENT OF IMMOVABLE PROPERTY AS ON 31.12.2021

अधिकारी का पूरा नाम Name of the officer (in full) : MANIK CHANDRA MANNA, TN(F)

| क्र. सं. | संपत्ति का विवरण | स्थान (जिला, मंडल, तालुक, एवं गाँव का | संपत्ति की कीमत | भूमि अर्जा का तारीख | यदि स्वयं के नाम पर ना हो तो जिस के नाम | कैसे प्राप्त की |
|----------|-------------------------|---------------------------------------|-----------------------|---------------------|---|-------------------------------------|
| SI. | Description of property | नाम जहां संपत्ति स्थित है और उस की | Value of the property | Date of acquisition | पर है उस का नाम एवं सरकारी कर्मचारी के | (क्या क्रय, बंध, पट्टा, विरासत, भेट |
| No. | | विशिष्ट संखा आदि) | | | साथ संबंध बताएं | अथवा अय द्वारा प्राप्त गई। |
| | | Precise location (Name of District, | | | If not in own name, state in whose | How acquired (whether by |
| | | Division, Taluka and Village in | | | name held, and his/her relationship, | purchase, mortgage, lease, |
| | | which the property is situated and | | | if any, to the Govt. servant. | inheritance, gift or |
| | | also its distinctive numbers etc.) | | | | otherwise) |
| | | | | | | |
| 1 | HOUSE-SITE | Location: JALALKHANBAR, | RS. 5 LAKH | 18-08-2008 | Acquired in the Name of: MANIK | PURCHASE |
| | Land | WARD NO. 21, CONTAI | (Approx.) | | CHANDRA MANNA | |
| | | MUNICIPALITY Village: | | | Relationship: SELF | |
| | | JALAJKHANBAR (NORTH), | | | | |
| | | CONTAI (KANTHI) | | | | |
| | | Subdivision: CONTAI -I Taluk: | | | | |
| | | A.D.S.R CONTAI- I | | | | |
| | | District: PURBA MEDINIPUR | | | | |
| | | | | | | |
| 2 | HOUSE | Location: Dakshin Charai Kheya | Rs. 50,000 (Approx) | 24-01-2018 | Acquired in the Name of: MANIK | Inheritance |
| | Bastu Land | Village: Satmile | | | CHANDRA MANNA | |
| | | Subdivision: CONTAI -I Taluk: | | | Relationship: SELF | |
| | | A.D.S.R CONTAI- I | | | | |
| | | District: PURBA MEDINIPUR | | | | |
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|----------|-------------------------|---|-----------------------|---------------------|---|-------------------------------------|
| क्र. सं. | संपत्ति का विवरण | स्थान (जिला, मंडल, तालुक एवं गाँव का | संपत्ति की कीमत | भूमि अर्जा का तारीख | यदि स्वयं के नाम पर ना हो तो जिस के नाम | कैसे प्राप्त की |
| SI. | Description of property | नाम जहां संपत्ति स्थित है और उस की | Value of the property | Date of acquisition | पर है उस का नाम एवं सरकारी कर्मचारी के | (क्या क्रय, बंध, पट्टा, विरासत, भेट |
| No. | | विशिष्ट संखा आदि) | | | साथ संबंध बताएं | अथवा अय द्वारा प्राप्त गई। |
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| | | Division, Taluka and Village in | | | name held, and his/her relationship, | purchase, mortgage, lease, |
| | | which the property is situated and | | | if any, to the Govt. servant. | inheritance, gift or |
| | | also its distinctive numbers etc.) | | | | otherwise) |
| | | | | | | |
| 3 | FLAT | Location: FLAT NO. A & B | 28 LAKH | 08-10-2021 | Acquired in the Name of: MANIK | Purchase |
| | RESIDENTIAL FLAT | (SECOND FLOOR), SHIVLOKE | | | CHANDRA MANNA AND RAMA | |
| | | APARTMENT, PHASE-2 Village: | | | MANNA (JOINTLY) | |
| | | SAMARPALLY, KRISHNAPUR, | | | Relationship: SELF & WIFE | |
| | | KOLKATA- 700 102 | | | | |
| | | Subdivision: BIDHAN NAGAR | | | | |
| | | Taluk: A.D.S.R. RAJARHAT | | | | |
| | | NEWTOWN | | | | |
| | | District: North 24 Parganas | | | | |
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