

Government of India
Department of Atomic Energy
Variable Energy Cyclotron Centre

1/AF, Bidhan Nagar
Kolkata - 700 064

ADVERTISEMENT NO. :VECC- 4 (PSGMC) / 2010

W A L K - I N - I N T E R V I E W

A Walk-in-Interview will be held as per the schedule given below, at Variable Energy Cyclotron Centre (VECC), Department of Atomic Energy, 1/AF, Bidhan Nagar, Kolkata - 700 064 (near CAP Camp Bus Stop, Saltlake) for engagement of Research Associate - III (RA-III) for the project entitled "Pre-Seismic Geochemical Monitoring-Continuation" under Ministry of Earth Sciences (MoES). This project has monitoring facilities operated at distant field stations such as (1) Bakreshwar (Birbhum District, West Bengal), (2) Tatta Pani, Kalakote, Jammu and (3) Baratang Mud-volcano site, Andaman. The RA-III will be stationed at VECC, Kolkata and will look after the field based research activities at the above field sites for carrying out research on seismo-geochemical precursory evidences in these tectonically activities areas. The work includes preparation of geochemical data base of stable and active gas concentration changes to identify possible occurrence of regional earthquakes. Aspiring candidates should report to Administrative Officer-III, Variable Energy Cyclotron Centre, Department of Atomic Energy, 1/AF, Bidhan Nagar, Kolkata - 700 064 on **5th July, 2010 (Monday) by 9:15 A. M. positively** on the date of interview. Candidates reporting after 9:15 A.M. will not be considered under any circumstances. The details are as under:

Names of post	Research Associate - III (RA-III)
No. of post	1 (One)
Date of Interview	5th July 2010 (Monday)
Duration of engagement	Purely on temporary basis (on contract) for 3 (three) years on year to year basis.
Educational qualification & experience	Ph.D (Physics). Preference will be given to those candidates who have working experience in Gas-geochemical Monitoring and field data logging at remote locations.
Remuneration	Rs.18,000/- per month + House Rent Allowance as per extant rules.
Workplace of the selected candidate	<u>Workplace :</u> Variable Energy Cyclotron Centre, Department of Atomic Energy, 1/AF, Bidhan Nagar, Kolkata - 700 064

	<p><u>Field Stations :</u></p> <p>(1) Bakreshwar, Birbhum District, West Bengal.</p> <p>(2) Tatta Pani, Kalakote, Jammu.</p> <p>(3) Baratang, Mud-volcano site, Andaman.</p>
<p>Candidates should follow these guidelines</p>	<p>On the date of "Walk-in-Interview", the candidates shall report at the venue alongwith duly filled-in application form in the format appended below, one passport size photograph duly affixed and self-signed across the photograph, such that a part of the signature is on the photograph and the rest on the form, No Objection Certificate from the present employer, attested copies of the testimonials regarding date of birth, qualifications, experience, caste, etc. Candidates should also bring originals of all the said documents for verification, failing which they shall not be allowed to appear for the interview.</p>

General Conditions:-

1. The appointment is purely contractual and will not confer any right on the candidates to claim for a regular appointment in VECC or in any other unit of Department of Atomic Energy or for continued contractual appointment.
2. The candidates selected for the post will have to work in round-the-clock shifts and on weekends.
3. During the validity of contract, the Research Associate-III will be at liberty to terminate the contract for betterment of his/her career or for any other ground by giving prior notice of 15 days to Principal Project Investigator of the Project. In the same manner, the contract can be terminated by the Principal Project Investigator by giving prior notice of 15 days to the Research Associate-III, without assigning any reason whatsoever.
4. Candidates must bring a valid Photo Identity Card (viz. Voter's Identity Card or Driving License or Personal Passport or Identity Card issued by their respective educational institution etc.) in original, while appearing for the interview, failing which they will not be allowed to enter the VECC premises.
5. Efforts would be made to complete the interviews of all the candidates on the scheduled date itself i.e. 05.07.2010 (Monday). However, if, all the candidates could not be interviewed on the said date, the remaining candidates would be interviewed on the following day i.e. 06.07.2010 (Tuesday). Candidates are, therefore, advised to come prepared accordingly.

WARNING: Applications which are not in conformity with the requirements indicated, and which are not in the prescribed form, or are not accompanied by the self-attested copies of certificates, photograph, or are not signed by the candidate, will be rejected. No correspondence will be entertained from candidates not allowed to appear for the interview/not selected for engagement.

The application format alongwith other information can also be downloaded from our website www.vecc.gov.in.

Encl: Application format

CANVASSING IN ANY FORM SHALL BE A DISQUALIFICATION

Date : 28.06.2010

Administrative Officer-III, VECC

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APPLICATION FORM

For Office Use Only

Application No. :

Date of Receipt :

Please affix recent passport size photograph duly signed by the candidate across the photograph such that a part of the signature is on the photograph and the rest on the form

Advertisement No.:.....Date:.....

Post Applied for:.....

1. (i) Full Name(in block letters)
(as in 10th standard Certificate)

(ii) Father's/Husband's Name:

2. Date of Birth:.....Age (as on date)

3. Nationality : Gender: Male/Female.....

Marital Status: Married/Unmarried/Divorced.....

4. Present Postal Address:.....:

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.....Pin.....

Phone No.: Office:.....Res.:.....Mobile:.....

(with STD Code)

Fax No..... Email ID:

5. Permanent Address:.....:

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.....Pin.....

6. Educational Qualifications (from matriculation onwards):

Sl. No.	Examination Passed	Name of the University/Institute/ Council/Board	Year of Passing	Major subjects	% of marks	Class/ Percentage

7. Prizes, Awards, Distinction received etc.:

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8. Professional/Educational Experience (from present post backwards):

Sl. No.	Post held	University/ Institute/College	Length of Service(date)		Nature of work
			From	To	

(if require please attach additional sheet)

9. (a) Research Activities :

Sl. No.	Degree Registered/ Project undertaken	Duration(date)		University/ Sponsoring Authority	Funds sanctioned	Present Status
		From	To			

(if require please attach additional sheet)

(b) Publication : #International Journal :

Sl. No.	Name of Journal	Volume No.	Month/ Year/ Page Nos	Authors	Title of the paper

(if require please attach additional sheet)

National Journal :

Sl. No.	Name of Journal	Volume No.	Month/year/ Page Nos.	Title of the paper

(if require please attach additional sheet)

(c) Conference/Seminar participated (Applicable if full text of paper is published) :

Sl. No.	Name of Conference/Seminar	Month/ Year	Venue	Title of the paper
	International Conference/Seminar			
	National Conference/Seminar			

(if require please attach additional sheet)

(d) Conference / Seminar / Workshops organized :

Sl. No.	Title	Year	Venue	Sponsor

(if require please attach additional sheet)

(e) Summer/Winter schools/Training Programmes attended :

Title	Venue	Duration	Sponsor

(if require please attach additional sheet)

10. Membership of Technical Societies:.....

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11. Extra Curricular Activities/ Hobbies

12. Any other relevant information :.....

13. List of documents attached :

Date: -----

Place: **(Full Signature of Applicant)**

DECLARATION

I hereby declare that all the statements made in the application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any of the particulars or information given herein being found false, or incorrect, or in the event of misstatement or discrepancy in the particulars being detected at any stage before or after my appointment, my contract is liable to be terminated forthwith.

Date: -----

Place: **(Full Signature of Applicant)**